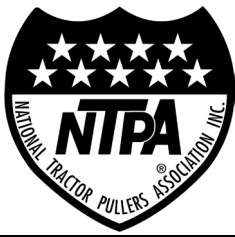


2021



MEMBERSHIP APPLICATION

DRIVER LICENSE • VEHICLE REGISTRATION

Must Complete W-9 Form (www.irs.gov/pub/irs-pdf/fw9.pdf)

Please complete and enclose one copy for each Driver

A current NTPA Competition Driver's License or Crewperson's License is required for admission to the competition staging ("hot pit") area

Driver Name _____ I had a 2020 driver license Yes No

Prefix _____ First _____ Middle _____ Last _____ Suffix _____

Date of Birth ____/____/____ Gender Male Female I wish to opt out of NTPA Text Messages

Address _____ City _____ State _____ Zip _____

Primary Phone _____ Can Text? Y/ N Secondary Phone _____ Can Text? Y/ N

Email _____ I wish to opt out of NTPA email newsletters

Check Recipient _____ SSN or FED ID # _____ or Non-U.S.

Check Mailing Address (If different from above) _____

Height _____ Weight _____ Single Married Divorced Spouse's Name _____

Children's Names/Birthdate(s) _____

Occupation _____ Year Started Pulling _____ Jacket Size _____

Hobbies/Interests _____ Hometown Newspaper _____

Pulling Awards/Highlights _____

Announced/Printed Name _____ Pronunciation of Name _____

Other Facts (TV/Announced) _____ Printed Hometown _____

MINOR RELEASE: If the Applicant is under 18 years of age, the parents or legal guardians of the Applicant must sign a Minor Release waiver form for the 2020 season. Minor Release forms are available from the NTPA Office. The minimum ages for Applicants are 14 years for Non-Driving Crewpersons and 16 years for Drivers.

VEHICLE REGISTRATION (Please Complete Only One for Each Vehicle)

- Division (CHECK ONE)**
- TWD
 - FWD
 - SMFWD
 - LT FWD
 - SS FWD
 - SS FWD-SB
 - PS FWD
 - PSD 2.6 3.0
 - PSD 3.6
 - SSD 4X4 Truck
 - SEMI
 - MINI
 - LT UNL
 - MOD
 - UNL
 - HF PF
 - LLSS CSS
 - PS LT PS
 - LIM PS
 - SF
 - LSS
 - SSD SSO

Vehicle Name _____ 2020 NTPA # _____ or New #

LEVEL GN or RN/ST **NOTE:** Grand National Registration ends **July 1**. After July 1 only Regional Registration may be purchased. If you change Registration level the points are NOT retroactive.

Year _____ Make _____ Model _____

Sponsors _____ Team Name _____

BLOCK MFR. _____ DISPLACEMENT _____ FUEL _____ # CYLINDERS _____

AIR SYSTEM ___ Naturally aspirated or ___ Supercharger or ___ Turbo MFR. _____

Turbochargers/Size(s)/Pressure Stages: _____

HEAD TYPE/MFR. _____ NUMBER OF ENGINES _____

CHASSIS TYPE ___ OEM or ___ COMPONENT MFR. _____

GEARBOX/TRANS _____ MFR. _____

PERFORMANCE SHOP _____

PAINT/GRAPHICS _____ TIRES _____

VEHICLE OWNER _____ OTHER DRIVERS _____

OTHER DETAILS _____

Team Facebook page _____ Team Twitter _____

SUPPORT VEHICLE

MAKE _____ MODEL _____ YEAR _____ ATV UTV GOLF CART

Please Turn Over and Fill Out Back Side of Application

AGREEMENT OF RELEASE

1. HEREBY RELEASE, WAIVE, DISCHARGE AND COVENANT NOT TO SUE NTPA AS AN ASSOCIATION, INCLUDING ALL ITS CORPORATE ELECTED AND APPOINTED OFFICIALS, ALL MEMBERS OF COMMITTEES, REFEREES AND INSPECTORS, ITS INDIVIDUAL MEMBERS, ITS MEMBER CLUBS, AGENCIES OF GOVERNMENT WHICH CONTROL ESSENTIAL EVENT SITES, FINANCIERS AND FIRMS WHICH RENDER ESSENTIAL GRATIS, INCLUDING ALL OFFICERS, AGENTS AND EMPLOYEES OF THE FOREGOING AND VOLUNTEER WORKERS ASSISTING IN SANCTIONED NTPA EVENT ACTIVITIES, ALL HEREINAFTER REFERRED TO AS "Releases" from or for any and all liability to me, my personal representatives, heirs, next of kin, successors and assigns, for all loss or damage for bodily injury, or death or damage to property of the undersigned which in any way grows out of or results from any NTPA event activity or part thereof, during the actual sanction period and whether any such claim may be based upon alleged breach of any statutory duty or obligation; and
2. HEREBY AGREE TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releases and each of them from any loss, liability damage or cost they may incur due to the presence of the undersigned in or upon the restricted area or in any way competing, officiating, observing, or working for, or for any purpose participating in the event and whether caused by the negligence of releases or otherwise.
3. HEREBY ASSUME FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH, OR PROPERTY DAMAGE due to negligence of releases or otherwise while in or upon the restricted area, and/or while competing, officiating, observing, or working for, or for any purpose participating in the event.
4. EXPRESSLY ACKNOWLEDGES AND AGREES THAT THE ACTIVITIES OF THE EVENT, ARE VERY DANGEROUS AND INVOLVE THE RISK OF SERIOUS INJURY AND/OR DEATH AND/OR PROPERTY DAMAGE, THE UNDERSIGNED further expressly agrees that the foregoing Release Waiver and Indemnity Agreement is intended to be as broad and inclusive as is permitted by the law of the Province or State which the event is conducted and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full force and effect.

IN CONSIDERATION OF BEING GRANTED AN NTPA LICENSE, I HAVE READ THE AGREEMENT OF RELEASE ABOVE AND HAVE SIGNED THE RELEASE AND WAIVER OF LIABILITY AND INDEMNITY FOR ALL NTPA EVENTS. I AGREE AND GUARANTEE BY PRINTING AND SIGNING MY NAME BELOW TO HAVE ALL SFI AND SAFETY COMPONENTS WITHIN AND ON MY COMPETITION VEHICLE AS REQUIRED BY NTPA RULES. I ASSUME RESPONSIBILITY FOR THE USE OF SAID COMPONENTS. I HAVE READ, UNDERSTAND, AND AGREE TO ABIDE BY THE NTPA COMPETITION RULES LISTED IN THE 2020 NTPA RULEBOOK AND ANY/ALL PUBLICATIONS OF THE WPI/NTPA ADMINISTRATION.

IN CONSIDERATION OF THE NTPA PROMOTIONAL EFFORTS ON BEHALF OF THE SPORT, I HEREBY ASSIGN ALL COMMERCIAL PICTURES, MERCHANDISE SALES AND BROADCAST RIGHTS TO THE NTPA.

PRINT NAME _____ SIGNATURE _____ DATE _____

INSURANCE COVERAGE

When competing or working as a crewperson at an NTPA Sanctioned event with an NTPA Competition or Crewperson's License and K & K Promoter's Insurance, the following coverages are in effect:

Major Medical and Dental:	\$200,000
Promoter Event Insurance:	\$25,000
Membership Insurance:	\$200,000
Total Temporary Disability:	\$100/day for 52 weeks
Accidental Death and Dismemberment:	\$25,000

Beneficiary: Primary _____ Secondary _____

Liability: Promoter Event Insurance.....\$2,000,000, \$3,000,000, or \$5,000,000
 Membership Insurance..... \$5,000,000

FEES

COMPETITION/CREW LICENSE (CHECK ONE)

Competition	by Dec. 15	<input type="checkbox"/>	by Feb 15	<input type="checkbox"/>	after Feb. 15	<input type="checkbox"/>
	\$409		\$470		\$515	

VEHICLE REGISTRATION (CHECK ONE)

Grand National (excl. Mini)	by Dec. 15	<input type="checkbox"/>	by Feb 15	<input type="checkbox"/>	after Feb. 15	<input type="checkbox"/>
	\$505		\$591		\$672	
Grand National Mini	by Dec. 15	<input type="checkbox"/>	by Feb 15	<input type="checkbox"/>	after Feb. 15	<input type="checkbox"/>
	\$338		\$407		\$511	
Regional National /Member State	by Dec. 15	<input type="checkbox"/>	by Feb 15	<input type="checkbox"/>	after Feb. 15	<input type="checkbox"/>
	\$240		\$287		\$315	

NOTE: Grand National Registration ends July 1. After July 1 only Regional Registration may be purchased. If you change Registration level the points are NOT retroactive.

Competition License \$ _____

Vehicle Registration \$ _____

"Pullers Against Drugs" Donation \$ _____

TOTAL \$ _____

MAKE CHECKS PAYABLE TO **WPI** (US FUNDS ONLY) - No Refunds After March 31, 2021

VISA MASTERCARD DISCOVER Expiration Date _____

Cardholder's Name _____ Telephone # _____

Card # _____ Signature _____

MAIL TO: NTPA MEMBERSHIP • 6155-B HUNTLEY ROAD • COLUMBUS, OH 43229

~ MUST BE SIGNED IN ORDER TO BE VALID ~