



# 2023 ASSOCIATE MEMBER APPLICATION



Associate NTPA memberships are only offered to those ages 18 years of age or older.  
Associate memberships DO NOT grant admission to NTPA events or the competition staging ("hot pit") area.

## Associate Member Name

First \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_ Suffix \_\_\_\_\_

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Gender:  Male  Female  Prefer not to say

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Primary Phone: \_\_\_\_\_ Can Text?  Y  N Secondary Phone: \_\_\_\_\_ Can Text?  Y  N

Email: \_\_\_\_\_  I wish to opt out of NTPA email newsletters  I wish to opt out of NTPA text messages

Relationship to the NTPA/pulling: \_\_\_\_\_

## INSURANCE COVERAGE

When attending an NTPA Sanctioned event with an NTPA Associate Membership and K & K Promoter's Insurance, the following coverages are in effect:

Major Medical and Dental: .....	\$200,000	Total Temporary Disability: .....	\$100/day for 52 weeks
Promoter Event Insurance: .....	\$25,000	Accidental Death and Dismemberment: .....	\$25,000
Membership Insurance: .....	\$200,000		
Liability: Promoter Event Insurance.....	.\$2,000,000, \$3,000,000, or \$5,000,000		
Membership Insurance.....	.\$5,000,000		

Beneficiaries: Primary \_\_\_\_\_ Secondary \_\_\_\_\_

## AGREEMENT OF RELEASE

- HEREBY RELEASE, WAIVE, DISCHARGE AND COVENANT NOT TO SUE NTPA AS AN ASSOCIATION, INCLUDING ALL ITS CORPORATE ELECTED AND APPOINTED OFFICIALS, ALL MEMBERS OF COMMITTEES, REFEREES AND INSPECTORS, ITS INDIVIDUAL MEMBERS, ITS MEMBER CLUBS, AGENCIES OF GOVERNMENT WHICH CONTROL ESSENTIAL EVENT SITES, FINANCIERS AND FIRMS WHICH RENDER ESSENTIAL GRATIS, INCLUDING ALL OFFICERS, AGENTS AND EMPLOYEES OF THE FOREGOING AND VOLUNTEER WORKERS ASSISTING IN SANCTIONED NTPA EVENT ACTIVITIES, ALL HEREINAFTER REFERRED TO AS "Releases" from or for any and all liability to me, my personal representatives, heirs, next of kin, successors and assigns, for all loss or damage for bodily injury, or death or damage to property of the undersigned which in any way grows out of or results from any NTPA event activity or part thereof, during the actual sanction period and whether any such claim may be based upon alleged breach of any statutory duty or obligation; and
- HEREBY AGREE TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releases and each of them from any loss, liability damage or cost they may incur due to the presence of the undersigned in or upon the restricted area or in any way competing, officiating, observing, or working for, or for any purpose participating in the event and whether caused by the negligence of releases or otherwise.
- HEREBY ASSUME FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH, OR PROPERTY DAMAGE due to negligence of releases or otherwise while in or upon the restricted area, and/or while competing, officiating, observing, or working for, or for any purpose participating in the event.
- EXPRESSLY ACKNOWLEDGES AND AGREES THAT THE ACTIVITIES OF THE EVENT, ARE VERY DANGEROUS AND INVOLVE THE RISK OF SERIOUS INJURY AND/OR DEATH AND/OR PROPERTY DAMAGE, THE UNDERSIGNED further expressly agrees that the foregoing Release Waiver and Indemnity Agreement is intended to be as broad and inclusive as is permitted by the law of the Province or State which the event is conducted and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full force and effect.

IN CONSIDERATION OF BEING GRANTED AN NTPA LICENSE, I HAVE READ THE AGREEMENT OF RELEASE ABOVE AND HAVE SIGNED THE RELEASE AND WAIVER OF LIABILITY AND INDEMNITY FOR ALL NTPA EVENTS. I AGREE AND GUARANTEE BY PRINTING AND SIGNING MY NAME BELOW TO HAVE ALL SFI AND SAFETY COMPONENTS WITHIN AND ON MY COMPETITION VEHICLE AS REQUIRED BY NTPA RULES. I ASSUME RESPONSIBILITY FOR THE USE OF SAID COMPONENTS. I HAVE READ, UNDERSTAND, AND AGREE TO ABIDE BY THE NTPA COMPETITION RULES LISTED IN THE 2023 NTPA RULEBOOK AND ANY/ALL PUBLICATIONS OF THE WPI/NTPA ADMINISTRATION.

IN CONSIDERATION OF THE NTPA PROMOTIONAL EFFORTS ON BEHALF OF THE SPORT, I HEREBY ASSIGN ALL COMMERCIAL PICTURES, MERCHANDISE SALES AND BROADCAST RIGHTS TO THE NTPA.

Print Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Associate Member Fee:	\$155.00
Pullers Against Drugs Donation:	\$ _____
<b>Total:</b>	<b>\$ _____</b>

### CREDIT CARD INFORMATION

Cardholder's Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Exp: \_\_\_\_\_ CVC: \_\_\_\_\_

Card # \_\_\_\_\_

Cardholder's Signature: \_\_\_\_\_

No Refunds After May 1, 2023

### PAYMENT TYPE:

- Cash  Check # \_\_\_\_\_
- Card Checks payable to WPI (US funds)

**MAIL TO: NTPA MEMBERSHIP • 6155 SUITE B HUNTLEY ROAD • COLUMBUS, OH 43229**